



The Church of God



Evangel



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Religious
News
Service
Photo

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Testimonies

Saved and Healed of a Broken Heart

JENA, La.—I praise my Saviour for what He has done for me. He has done what the world could not do. I went to the Church of God last Wednesday night. My burden was so heavy and my heart broken, it seemed. My mind went back to Jesus when He had to carry His own cross and the mighty hand of God reached down from heaven and helped Him. When the altar call was given, I knelt down and the good saints began to pour out their hearts to God for me. Oh glory, the mighty hand of God reached down and broke that chain of bondage and healed my broken heart and cleansed it!

Listen, dear friend, if you are in trouble, if Satan has broken up your home, if loved ones have turned their backs on you, that same hand which reached down to me and helped me, will do the same for you. He is the only One who can save your soul and heal your broken heart. Praise His sweet name! He is a present help in time of trouble. You can never find a friend in this world like Jesus.

Pray for my unsaved loved ones to

be saved before it is too late. Also pray for me and my twelve-year-old son to go the last mile with Jesus.—Sister Gertie Carroll.

Healing and Peace That Passeth Understanding

McMINNVILLE, Tenn.—I am praising the Lord from day to day for His saving, sanctifying, and healing power, also for the blessed promise of the Holy Ghost. I thank Him for a better understanding of His holy Word. He said ask in faith, believing, and we should receive. Praise His holy name, His promises are true!

For about nineteen years I was afflicted with a spinal dislocation where the head and neck join. At times I suffered intense pain and could hardly rest day or night. Medical doctors pronounced my trouble as neuritis, but their remedies did me no good. I found that chiropractic adjustments would relieve the condition temporarily, but a sudden wrench or heavy lift would cause the vertebra to slip again. I dared not ride in a car for any distance, especially over rough roads. During one of the last times, I suffered so intensely until even the chiropractor's adjustments didn't relieve. I asked him if it were possible that a tumor or growth might have been caused by so much friction, and he said it was possible.

Practically all my life I had also been afflicted with an intestinal trouble. I never knew what it was to feel well in body, and became more discouraged all the time. I gradually became worse. Realizing I couldn't possibly live much longer in such a condition, I had an X-ray made to see what could be done. The doctor was very frank, and told me he could promise no permanent help, but doubted if he could help me at all, that my case was too bad for surgery. He said my only hope was help from a higher power.

I believed the Lord could and did heal, but the church of which I had been a member for nineteen years didn't believe in divine healing, or that miracles were still performed in this age. I couldn't turn to them for a prayer of faith, as we are taught in James 5:13-16, and it seemed I myself couldn't pray through; so I turned to a dear old lady in the Church of God and asked her to pray for me. I kept praying and trusting the Lord for my healing, and He heard and

answered prayer just as He has promised He would do. On December 6, 1946, my body was completely healed of all afflictions and made normal. Praise the name of our Lord forever!

This wonderful blessing caused me to want to know more about God and have a closer walk with Him. I began to pray for a better understanding of the Scripture, especially concerning the Holy Ghost, and He gave it. On the night of March 6, 1947, I held on in prayer and praise until the Lord wonderfully blessed my soul and made me free from all the things I had fought against, but within myself I was helpless to overcome. He gave me a peace that passeth understanding and a calm I had never known. Hallelujah, praise His name! I was a captive set free in soul and body by the blood of Jesus Christ.

He is the same yesterday, today, and forever. His power to usward is just as great as when He walked the shores of Gallilee; and His compassion, just as tender. Jesus said, "Come unto me, all ye that labour and are

(Continued on page 14)

DEATHS

MINTON

Sister Sarah L. Minton, of Calhoun, Ga., age fifty-six years, went home to be with Jesus on October 19, 1947. She received the Holy Ghost over twenty-one years ago and proved to be a brave soldier of the cross. The funeral was conducted by Rev. H. M. Duck, at the Church of God in Calhoun. Interment was in Crane Eater cemetery.—Her friend, Vertie Harkins.

TURNER

On Monday, September 15, 1947, the death angel called our dear Sister Erma V. Turner home to be with Jesus, at the age of seventeen years, eleven months, and twenty-three days. Though in very poor health for several months, she never ceased to use all her strength in the service of her Master, and left the testimony "I have victory in Jesus." She had been a faithful member of the Church of God since 1942.—One who loved her dearly, Mrs. G. P. Pipkin, Pahokee, Fla.

Text: John 16:8, "And when he (the Holy Ghost) is come, he will reprove (convict) the world (mankind) of sin."

The Scripture teaches that the Holy Ghost does an important work in the salvation of a human soul. The Holy Spirit functions as a prosecuting attorney for Jesus Christ among sinners, to convict them of unbelief and rejection of Jesus Christ as Lord and Saviour. Sinful men must be made to realize that they are lost and that Jesus Christ is their only hope for salvation. It is the work of the Holy Spirit to bring all this to pass for sinful men. It is common knowledge that human beings will act largely on feelings, and when the Holy Spirit convicts men of their sins, they will feel like giving up this old evil world and falling upon their knees and praying, "God, be merciful to me a sinner, and save me for Christ's sake." And I hasten to add that they are not likely to do this in a very sincere way until they are convicted by the Holy Spirit.

Carnal methods may be, and are, used to get the crowd, the stir, and the money, but carnal results are usually reaped. On the other hand, when the Holy Spirit really gets into a revival and leads in the preaching, singing, personal work, and altar work, which we believe is the New Testament method, lasting results will be accomplished and the converts will not backslide every time the weather changes. Let us be sure that we do God's work in God's way, lest our works be burned at the bema judgment as wood, hay, and stubble. 1 Cor. 3:11-16. I know that gold, silver, and precious stones don't pile up as fast as wood, hay, and stubble, but I think that the gold, silver, and precious stones will look much better at the judgment seat of Christ. 2 Cor. 5:10. All the believer's works must come into judgment. Our works are represented by gold, silver, precious stones, wood, hay, and stubble.

I admit that no one can be saved apart from the convicting work of the Holy Ghost. In John 6:44, Jesus said, "No man can come to me, except the Father . . . draw him." God the Father draws men to Jesus Christ through the person of the Holy Ghost. The Holy Ghost is the Executive of the Godhead, sent out into this world to spearhead the attack in Bible evangelism, and approach the sinful heart to convict of sin and present

The Office Work of the Holy Ghost Among Sinners



By Rev. Ivan R. Stone

Jesus Christ to the sinner as his Saviour. God the Father and God the Son are both at this present time personally in heaven, but God the Spirit is in the earth, faithfully carrying on His dispensational work. John 14:17, ". . . he dwelleth with you, and shall be in you." This was said primarily to Christians—"he dwelleth with you"—but it is also true that sinners have the Spirit approaching them from without in conviction. The expression *with* indicates the approach of God to the human soul to convict of sin. In John 12:32, Jesus said He would draw all men (all classes of men) unto Him. Note the drawing of men to Him. This drawing is done through the convicting power of the Holy Ghost.

The Holy Ghost may use such means as a song, testimony, dream, or vision to awaken and arouse men to their need of salvation, but usually the preached Word. The Bible itself teaches this. Rom. 1:16, "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth." If a man doesn't believe the gospel, it means nothing to him. Heb. 4:2, ". . . the word preached did not profit them, not being mixed with faith in them that heard it." Rom. 10:17, "So

then faith cometh by hearing, and hearing by the word of God." 1 Cor. 1:21, ". . . it pleased God by the foolishness of preaching to save them that believe." Not foolish preaching, but the foolishness of preaching. We learn from this that God's method to save is the preaching of the gospel. Paul said in Eph. 6:17, that the Word of God is the sword (implement) of the Spirit. He said in Heb. 4:12, that the Word of God is sharper than any twoedged sword, so the Word of God will cut a swath, if preached in power.

When the multitude at Pentecost heard Peter's sermon, they were pricked (convicted) in their hearts and wanted to know what they should do. We are taught in Homiletics that a great sermon is one that accomplishes its purpose. If this be true, then the apostle Peter's sermon was doubly great, for it won three thousand souls to the Lord in one day. Acts 2:37-41. Verse 42 says "they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers." What a contrast to many revivals in our day!

God's plan for evangelizing the world in this age is: first of all, God-called, God-anointed ministers who will preach the gospel of Jesus Christ in its power and fulness. Rom. 11:29, "The gifts and calling of God are without repentance." When God calls anyone, He doesn't relax or change the calling. The word "repentance" in some instances means to change the mind. In Luke 4:18, Jesus said, "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor." Acts 10:38, "God anointed Jesus of Nazareth with the Holy Ghost and with power." 1 Cor. 2:4, Paul's preaching among the Corinthians was "in demonstration of the Spirit and in power." 1 John 2:20, "But ye have an unction (anointing) from the Holy One."

If Jesus and Paul and John needed the anointing in their day, to preach the gospel, then surely preachers need it in this day of worldliness and indifference in the churches. The Holy Ghost, then, anoints the minister; he preaches the Word (or at least should); and souls are begotten by the Word. 2 Tim. 4:2. Paul's last advice to Timothy was to preach the Word. Souls are born by the Word (Continued on page 13)

EDITORIALS . . .

COVER PICTURE

CHILDREN ASK PARENTS TO COME TO CHURCH

CHICAGO—Bearing placards announcing "A Little Child Shall Lead Them," and "Our Parents Unfair to Send and Not to Go," these Sunday School pupils, of Irving Park Lutheran Church, here adopted this modern technique to encourage increased parental attendance at church.

Why wait until the millennium for the children to do their part to help save their parents? The juvenile delinquency is alarming all over the world, but remember, parental delinquency came first. The direct cause can be traced to indifferent, careless, nonchurch-going parents. They have failed to go to Sunday School and church themselves and let their children rove the street as they please. The court records show that over 97 per cent of the children arrested for crime and misdemeanors have not attended Sunday Schools.

"Justice Louis L. Faucett, of the Supreme Court of the State of New York, declares that during his twenty-three years' experience on the bench, in which time more than four thousand boys were brought before him, he found only three who were members of a Sunday School at the time they committed their crime. He says, 'This experience has satisfied me of the value of the Sunday School to the community in helping to safeguard it from the growth of criminals. In fact, I regard our Sunday Schools as the only effective means to stem the tide of vice and crime among our youth.'

"The Sunday School is the gold mine of the church. In the average church not more than 10 per cent of its energy, enterprise, and finance is put into the Sunday School, yet it yields ninety per cent of the new members, workers, and new home contacts . . .

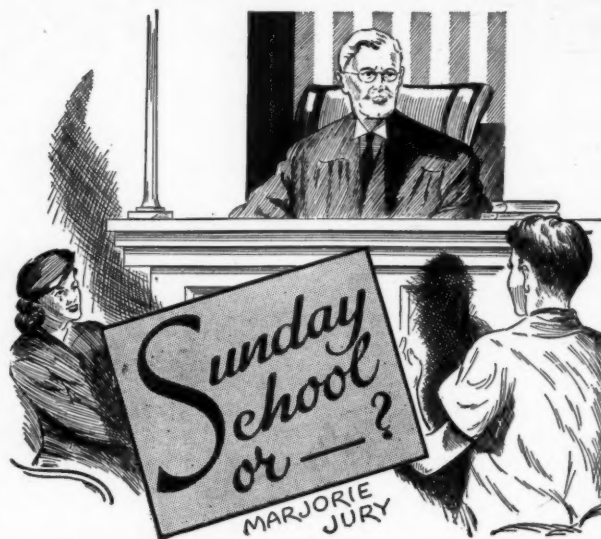
"A very conservative estimate declares that 75 per cent of the members of all denominations come up from the Sunday School, 85 per cent of the church workers, and 95 per cent of all ministers and missionaries at sometime were Sunday School scholars."—*The Sunday School in Action*.

Some parents, however, have become so indifferent that they will not take their children to Sunday School, but send them alone, and this is not fair. Mothers, fathers, you should go with them. May God grant that many millions of our girls and boys will strive to lead their parents back to Sunday School and to God.

THE SECOND NATIONAL YOUTH PROMOTIONAL MEETING

Convened in Cleveland, October 28-30, which was another history-making event.

The convention was a joint session of the National Youth Committee and the state youth directors, with a number of state overseers and general officials. The rules for awarding the national banners to Sunday Schools for the fiscal year were discussed in detail and many very helpful suggestions and definite plans were effected in the various phases of the youth work in attempting to do the greatest job they have ever done. They have a well-balanced, well-rounded program, which reflects an earnest, conscientious and enthusiastic consideration. These three days and nights have been busy ones, brimming full of



interesting, helpful and instructive things. There were twenty-two state youth directors present. On Wednesday evening before a large congregation, each state youth director was given three minutes in which to make a report from his respective territory. Let me say here, those fellows were prepared and it is almost amazing the amount of thrilling information of outstanding accomplishments they gave in that short time! The different, yet consecrated personalities from the different states of the Union reminded me of a beautiful bouquet of flowers with colors and perfume in profusion, for they really held one's interest pleasantly and their enthusiasm was contagious—you felt your own heart warmly responding to their challenge.

I wish you could have heard them, or we could tell you now so that you could enjoy and appreciate the work being done by our stalwart, energetic, ever-determined-to-win Church of God youth. Space forbids my attempting to tell you all the good things we enjoyed, but if you could have heard Brother Willis, of Florida, tell of the hundred revivals in which over a thousand young people were brought to God, you, too, would have rejoiced.

Or if you had heard Brother Thomas, of North Carolina, tell of the many saved and the more than a thousand added to the Church and how the young people helped to raise over \$30,000 for the homeless children, your heart would have been thrilled. Brother Thomas said, without blushing, that Springfield, N. C., held the national record for the best attendance for young people.

Brother Summers, of Texas, said that through the Sunday School Home Extension Department they had been working in prisons and had secured the release of several boys from prison through the custody of our pastors, provided they attended the Sunday School and church services regularly.

Brother Ray, of Georgia, told of the special program to support ten Georgia students in Lee College. Georgia is

(Continued on page 5)

BIBLE GLINTS *and* Late Events

BY THE EDITOR



CHINESE WANT SCRIPTURES

A secretary of the American Bible Society in China, made a recent trip to Hongkong and Canton, from Shanghai. "Some Chinese women, who had come by sedan chair some thirty-four miles to attend their first postwar conference, discovered that Scriptures could be purchased at this conference," he wrote the Bible Society. "For a long time their home town had been cut off from Scriptures. Immediately, these women took the money allowed for their return journey and bought up all the Scriptures they could and, carrying these, they walked home. When people use car, rail, or chair fare to purchase Scriptures and then walk, the Written Word really means something."

Never in the history of missions in China has the demand been so great as it is today, for copies of the complete Bible, the report says further. From all over the

country, except from the regions controlled by Communists, come increasing demands for the Word and, it is a fact that most of the time of many missionaries is spent in Bible teaching. The Bible Society is doing all it possibly can to meet the need for Scriptures, but the means are limited and the need is immense.

CARRY ON

There are some Christians who are not afraid of a real challenge. They want it. They welcome it. They want to see the work of Christ go forward. They are willing for it to advance ahead of all other work. They are not willing to sit along the sidelines while others do it, but they are willing to do their part. Such people can say with the apostle Paul, "I can do ALL THINGS through Christ which strengtheneth me."

THE SECOND NATIONAL YOUTH PROMOTIONAL MEETING

(Continued from page 4)

also progressing in every other department of the work.

Brother Dowdy, Overseer of Nebraska and Kansas, said that over half of our churches in Nebraska were set in order from our Sunday School.

Brother Campbell, of Kentucky, said that for the past eleven months there was an increase in Sunday School attendance of over 47,000; that Kentucky was the nation's first in the number of young people receiving definite experiences with God and being added to the Church. He mentioned that there had been, apparently, considerable crowing in other states, but that the crowing from Kentucky was not that of the Bantam, nor the uncertain sound of the first attempts of the beginner "crowing," but like that mature crowing of the master of the barnyard. Incidentally, they are putting the Lighted Pathway in every county jail in Kentucky.

Brother Christenburg, of Mississippi, said he understood that in most of this kind of work it took eloquence and brains and added, "Now that we have displayed our eloquence, it is time to return to the field and use our brains."

Overseer John L. Byrd gave a good report of the youth work in Louisiana, and said they were sponsoring the purchase and erection of a youth camp in his state this year.

Miss Pedigo, daughter of the late Dr. Pedigo, of Kansas, was the representative of Kansas. She gave an interesting account of the work and told of one little girl, the only teen-ager with salvation in the church, who desired to have a Young People's Endeavor. She announced the meeting. Only a few married people attended—not one young person. She quoted the text, "I can do all things through Christ which strengtheneth me," and announced another meeting. By special efforts and persistence, she now has a Y.P.E. of some forty-five or fifty youngsters with a district bus bringing them in to the services. The churches in this territory are small and still in the pioneer stage. May God

bless the faithful efforts of those pioneers of the western, central territory, as well as those in every section of our nation.

These youth leaders pledged again their loyal support of the entire program of the Church. They have launched a great subscription campaign of the Evangel and Lighted Pathway. They have assumed a great share of the responsibility of the Church of God notes, which is to benefit our college, our youth and our Church in general. They were the first to buy the notes and at this meeting have gotten off to a splendid start. They are endeavoring to promote training of teachers for our Sunday Schools, as well as to promote the work of our young people every way—spiritually, mentally and physically—trying to develop them into full-sized, physically-fit, efficiently-trained workers to do the task which lies immediately before them. The entire Church program is their program, but not their limits, for they are the young men of whom the Bible speaks "shall dream dreams."

Like the writer of Hebrews, let me say, time would fail me to tell of the rest of them and since there were three writers assigned to cover the convention, and, too, our Editorial and Publications Board was in session the greater part of the time so that I was not privileged to attend all the meeting, I shall make some observations and suggestions and close my thought.

The first meeting was held in Eldorado, Ill., Feb. 4, 5, 1947, where the pioneering in this field was first begun, but at this second meeting everyone could see that definite progress had been made. I was impressed with the idea of the promotional meeting, where they sat down and talked of the ways and means of getting the job done. They learned of each other and I think we, perhaps, can learn our lesson from them.

Why not have a general officials and state overseers promotional meeting some thirty days after the Assembly, prior to the state ministers' meetings, where they could exchange ideas, plans, ways, and means of promotion?

INDEPENDENCE

The Fearful and Damning Spirit

By C. H. Blankenship

In the past few years, especially on account of the necessity and extremity which existed because of the war, scientists have made unbelievable, tremendous progress in every field. They tell us now that they expect to go to the moon before long. **WONDERFUL!**

But wait! Let us be honest in the following serious questions. Through these marvelous advances in the scientific field, have we been helped to be better human beings? Are we more godly than before? Have we been drawn nearer to God? made to bow lower before Him? or have we rather been led farther away from Him and become more independent of Him? Sadly and undeniably, the latter is the case.

Independence of God has been the fearful and damning spirit down through the ages. This was the spirit that caused Lucifer to fall from his heavenly position. It was the same spirit that influenced a multitude of angels to join Satan's rebellion rather than to be subject to God; and finally, it was the spirit that brought about the fall of the human race. Eve listened to the serpent, desiring to be made wise, and refused the position in the garden, wanting to be independent of God. As a result, the whole creation was cursed and later destroyed by the flood, except Noah and his family, who were preserved in the ark. The flood destroyed the world, but the spirit of independence remained and manifested itself again in the building of the tower of Babel, which brought another judgment from God (the confusion of tongues).

Today that spirit is manifest even more visibly and powerfully. This brought about the war. The United Nations have been working busily since the end of the war, but nothing worth-while has been accomplished—just heated quarrels and arguments. Why? Because of that same spirit of independence of God and His ways.

Now, let us look at the religious world. It is under the same curse. There are many great religious move-

ments and powerful church organizations, but God is left out. Everything is operated by the efforts and workings of the flesh; by the intelligence, power and plans of the natural man. God is not needed, He is not depended on. They have thousands and thousands on their membership rolls, but it is to be feared that they are only chaff and tares. You can talk to most any religious leader and he will tell you that he can see this in his church. You can and will be forcibly impressed with the conversation of the leaders in most all the Pentecostal movements in regard to independence in the work.

The true Church, according to the divine plan and pattern, is the spiritual body of Christ. It is and must be a spiritual ORGANIZATION, with organism within her workings. It is not something run by the works of the flesh, like worldly clubs; such as, **BALL GAMES, BOXING MATCHES, ETC.** The apostle Paul said that the flesh profiteth nothing. He further said that "in me, in my flesh, dwelleth no good thing," and he said again, "For we are the circumcision, which worship God in (by, R. V.) the Spirit, . . . and have no confidence in the flesh," Phil. 3:3. Beloved, we need to ask for the old path.

Some may say, "We must be up-to-date in our religious efforts." No, we do not need to be, and must not be, if the way and the truth of God are being sacrificed and forsaken. We dare not follow the crowd.

Our most dire and urgent need is the mighty outpouring of the Spirit. When we have it, crowds will be drawn, souls will be saved, sanctified, baptized with the Holy Ghost, healed, baptized in water, and helped to grow in grace and in knowledge. When Christ was on earth, He suffered, and when we get to the place that we can and will experience the Word in 1 Peter 5:10, then we will be made to desire to get to the old landmark. When Christ was on earth, His ministry was carried out in the Spirit and in power. Matt. 12:28. Paul, the

great scholar of Gamaliel, a doctor of the law, dared not to depend on his religious learning; but entirely on the same power of God. Rom. 15:19. This is the old path. On what or whom do we depend in the ministry and in our movements? Are we seeking to be equipped with worldly wisdom and power? or are we depending absolutely on the power of God? (This does not mean that ignorance is at a premium.)

Moses spent forty years in Egypt to become something. He "was mighty in word and in deed." One day he started out in his own strength to deliver the children of Israel, but utterly failed and had to flee for his own life. Then he spent another forty years in the backside of the desert—in the school of God. There he learned to be nothing, and when he reached that place, God called him to be the deliverer. Even then he hesitated to respond to the call. Why? Because he had been reduced to nothing. His absolute dependence on God was shown in his conversation with God. "If thy presence go not with us, carry us not up hence." In other words, Moses could not take another step without the presence of God, for he had learned to put no confidence in the flesh, but in God.

Saints, friends, and church people, where are we today? Have we been fully saved from the spirit of independence of each other, from the spirit of independence of God? Can we depend on our own inefficiency? or will we depend on God's all-inefficiency? May we lie low at the feet of Jesus, let Him empty us of our fleshly strength, and equip us with His power for the ministry of this end-time. "Not by might, nor by power, but by my Spirit, saith the Lord of hosts."

REVIVAL

RALEIGH, N. C.—A ten days' revival was held in the home of Mr. Mac Carroll, southeast of Wendell. It was rainy weather but the people came just the same. The Lord surely blessed. Thirteen were saved, one sanctified, and one was added to the Church of God at Zebulon. Evangelist E. L. Moore, of Raleigh, N. C., did the preaching. If you desire to have Brother Moore for a revival, write him at 1221 Pearce St., Raleigh, N. C. He is a good worker.—A Christian friend, Sister Iva Lamm.

Another Great Warrior Gone to Meet His Reward

Another Notable Warrior Fallen on the Battlefield

Dr. Arthur Ray Pedigo, Overseer of Kansas, was promoted to the highest rank September 29, 1947.

He, like our late Rev. J. C. Coats, Overseer of Texas, in June, 1934, and Rev. S. J. Heath, Overseer of Mississippi, in February, 1931, was faithfully serving as the state director at the time of his death. They are the only three I can remember who died during the tenure of office as state overseers. Dr. Pedigo's work as a minister was very successful, but comparatively short. The doubling of the membership and finances during his terms of pastorate and overseer are outstanding accomplishments to his faithful services. May God bless the memory of this good man to the continued furtherance of the Gospel.—Editor.



since he was seventeen years old.

After graduating from Bible School in the spring of '41, he pastored the church at Glasgow, Kentucky, until the Assembly, when he was assigned the church at Harlan, Kentucky. He had three successful years for the Lord there, where many souls found the Lord. The church membership was doubled, and the church greatly blessed under his capable leadership.

In 1944, the Appointing Board saw fit to appoint him state overseer of the Church of God in Kansas. Under his great leadership from 1944 until his death in 1947, there were eight churches organized and the Church membership of the State more than doubled. The first year of his work as overseer of Kansas, the mission and orphanage offerings doubled, with the other years showing noticeable increases.

Just after the camp meeting, Brother Pedigo was engaged for a revival in the church in South Wichita. Several of the ministers saw that he was tired and needed a rest, therefore they begged him not to go but to take a rest. But as Brother Pedigo was a man who never gave up when there was work for the Lord to be done, he went on

to the revival. During this revival a lady was sanctified and received the Holy Ghost. Brother Pedigo made mention several times while he was sick, that just that one soul receiving those experiences paid him for all his suffering.

His last work was on September 1, when he moderated his ministers' meeting in his home, as he was unable to go down to the local church. The year's program was planned and the ministers were well on their way, working on the program, when he passed away.

His work in Kansas was greatly appreciated by all the ministers, members, and friends of the Church. Not only did they appreciate him, but the church in Independence, where his membership was, realizes its great loss, although we know that our loss is only heaven's gain. Everyone misses Brother Pedigo's big smile and his encouraging words.

The funeral was conducted in the Church of God in Russell Springs, Kentucky, with Rev. B. M. Woolwine, his pastor, in charge and Rev. J. C. Jernigan, General Overseer, assisting.

He leaves to mourn his departure his wife and three daughters; namely, Raydeen, Mary Ann, and Tommie Lynn, many relatives and a host of friends. His family needs us to remember them in prayer.

YOUNG PEOPLE'S REVIVAL LAKELAND, FLORIDA

We praise God for an old-time Pentecostal revival at Lakeland, Fla., conducted by Brother and Sister E. W. Angley. It was one of the best revivals this church has had in years.

Brother Angley's soul-stirring messages inspired the church to a deeper consecration.

In one of the many outstanding services, God came down in such a mighty, wonderful way; the Holy Ghost took charge, giving two convicting messages—one to the church and one to the sinners. The altar was filled and five prayed through that night.

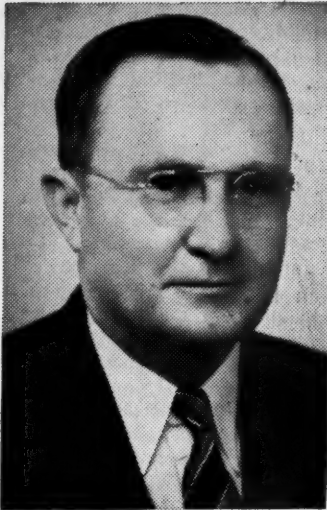
Twenty-one were saved, twelve sanctified, eleven filled with the Holy Ghost, sixteen added to the church, and seventeen baptized in water. Eternity alone will reveal the results of this great revival.

The church will long remember and love Brother and Sister Angley. They will be a blessing to any church.—J. Lee Davis, secretary, Y.P.E.

Rev. Arthur Ray Pedigo was born February 19, 1902, in Eli, Kentucky, departing this life September 29, 1947. He spent his early childhood with his parents, Mr. and Mrs. L. G. Pedigo, in Russell County.

When he was twenty-one years of age, he entered into the Palmer School of Chiropractic in Davenport, Iowa. After he completed his required work in the Palmer School, he practiced for one year, when, on December 25, 1927, he and Miss Carrie B. Mann united in marriage. To this union there were four children born, three girls and one boy. The son preceded Brother Pedigo in death.

Brother Pedigo practiced chiropractic for fifteen years in Campbellsville, Columbia, and Russell Springs, Kentucky. He had great success in getting people well of their diseases, but in 1938 he gave up his position as a doctor and entered into the Church of God Bible Training School, in Sevierville, Tennessee, to prepare for the calling from God which he had felt



REV. E. W. WILLIAMS

Though Peter had been admitted to close fellowship with the Lord, and he had rendered Him constant personal service, YET he was possessed with a spasmodic, impulsive disposition, being so self-announced, self-determined, and self-willed that he was not in a position to impart spiritual strength to others. Therefore, the Master said, "When thou art converted, strengthen thy brethren." Not until he was converted, or caused to undergo a moral change; not until the spirit of overwhelming self-confidence had given place to a supernatural change of a divine origin; not until then would he be ably fitted to strengthen the brethren.

One of the greatest hindrances to the apostle's ministry was the spasmodic, impulsive disposition which he possessed; that is, acting by momentary impulse, hasty, rash, and not continuously. The requisite to this condition was an anti-spasmodic tonic. There is a medicine called anti-spasmodic, supposed to be a remedy for spasms or convulsions. Is this not a much-needed medicine for many Christian workers, who only do service when there is a great stir and when they are enthusiastically moved? Then they do it like they were in a fit or convulsion. The cure for such a condition is to go through that supernatural change that is wrought by the Holy Ghost, and be made a "partaker of the divine nature." This will make work steady and persevering, as it did for Peter after he re-

"When Thou Art Converted, Strengthen Thy Brethren"

By E. W. Williams

ceived the cure.

It is only when we come to a knowledge of ourselves that we can realize our extremity. Peter believed himself capable to cope with any eventuality. Not one time would he have entertained the thought that the sneer of a maid would cause him to deny his Lord. It is when we think ourselves to be strong that we are weak; to be humble when we are proud; to be generous when we are essentially self-seeking; to be devout when we are unspiritual; to be near God when we are afar off and need a transformation, or a miraculous change.

What happened that brought this presumptuous over-confident disciple to see himself? Jesus had warned Peter that Satan had asked for him ("Satan desires to sift you as wheat"), and spoke such burning words of condemnation as "*the cock shall not crow thrice*," and gave other strong rebukes, YET not a blow brought him to the ground. Peter was brought down when he saw himself slipping down the steep descent of sin, and that came through the one reproachful glance—the look of wounded love. It was this look of passion that penetrated the thicker covering of the human flesh to the very thought of the mind, to the very desire of the heart, and to the inmost secret of the inner life.

Christ gave to Peter a notice of the devil's designs upon him, "Satan hath desired to have you." While this notice was designed to Peter, possibly it was also designed to be a warning to all the disciples. "All of you shall be offended because of me." It was given to Peter because he was principally concerned and was always the principal speaker in talking to Christ.

There are many followers of Christ today who are possessed with the qualities that would make them use-

ful and mighty workers in the kingdom of God, but they are like Naaman, captain of the host of the kingdom of Syria, who was a great man, and honorable, and a mighty man of valor, but who was a leper; and, like Peter, who was an honest man, a man of integrity, openhearted, ready to dare and do, and had the possibilities of a great future, but was possessed with the leprosy of self-will, self-determination, and self-confidence. Though Naaman was possessed with all the qualities that would make him a mighty man, yet he was handicapped by the awful disease of leprosy. It was beyond the ingenuity of man to remove this hindrance. His only hope was a touch from God. So it was with Peter. Before the Lord gave him the charge to help others, He instructed him that he himself should be helped of God. "When thou art converted, strengthen thy brethren"; when thou art recovered by the grace of God, and brought to a condition that you can see your own self, then do what you can to recover others; when thou hast found that thy faith in God alone will keep you from falling, then you can labor to confirm the faith of others.

It was absolutely necessary for this miraculous change to take place in the heart and life of the man before he was eligible to carry on the work of his Master in promoting the kingdom of God, though Peter had indicated his resolutions to cleave to Christ at whatever the cost: "Lord, I am ready to go with thee, both into prison and to death." This was, indeed, a great word, but I am sure he meant what he said at that time, and that he fully meant to make good that promise.

It is a well-known fact that any living thing not properly equipped for any eventuality or circumstance of life into which it may be brought, is

Converted, My Brethren "

doomed to die. For every place of existence, or social position, a corresponding fitness is needed. It is imperative that we have an inward adjustment of character so as to enable us to cope with every condition in this spiritual warfare. Without it, we will meet with defeat in every conquest or battle.

"To be carnally minded is death."
"The weapons of our warfare are NOT carnal."

You will note that all the true disciples of Christ sincerely desire and design to follow Him whithersoever He goeth and whithersoever He leads them, though into prison or throughout the world; but that is a resolution that can't be carried out in our

human strength only. We must have something from God.

Jesus wanted to let Peter know that he did not know his own heart, and for him to know it he must be left to himself a little while. "The cock shall not crow this day, before that thou shalt thrice deny that thou knowest me."

This experience was of greater value to him in his ministry than almost anything that had happened in his life. It was after this incident, and the endowment of *power for service* that he received on the day of Pentecost, that from his most inward life flowed those "rivers of living water" ("He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water," St. John 7:38) which blessed the people of God throughout the ages past. His messages today are a source of inspiration and blessing to those who read them.

After this miraculous change in the life of the apostle Peter, we find that he is no longer a weakling, "following afar off," denying his Lord; but he becomes a great spiritual giant,

insomuch that he can face the multitude, proclaiming the first Pentecostal message.

After the apostle had covered every possible Jewish objection, he took for his theme, "Jesus Is the Messiah!" Acts 2:36, "Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ." This message was unwelcomed, of course, by those Jews who had rejected the Messianic claims and who had Him crucified.

The law of limitation is made manifest in nature. We are told that many efforts have been put forth to preserve the white bear and the reindeer where the meteorological conditions were much different to that of the native country of these animals, but without success. The only way this can be done, the climate must be changed, or the nature of the animals must be transformed.

The character of the kingdom of God cannot be changed to suit the nature of man, therefore man must be transformed, or become a new creation.

Building by God's Pattern

By REV. EULOS L. BROWN

Text: Gen. 6:13-16, "And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. And this is the fashion which thou shalt make it of: the length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it."

Building is a very popular occupation in the world and a very important asset in the spiritual realm. When we look round about us today, almost on every hand we see some type of building going up, either a home, a factory, or some great building project or business enterprise. It is true that all of these are important and are

greatly necessary in this great age of progress and advancement in which we live, but even with all of its greatness, its beauty and splendor, it isn't nearly so important as the building of a life and preparing our souls for eternity.

Life is the most precious thing which man can possess and the soul the most important part of man during eternity. Mark 8:36, 37, "For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?"

There are two things confronting every human being upon the face of the earth, and they are: will my soul spend eternity in heaven, a land of glory, happiness, and peace; or, will my soul spend eternity in hell, a place of everlasting fire, torment, and destruction? In order for our souls to spend eternity in heaven (where every honest-hearted person wants to go), we must make preparation here while on this earth by "building by God's pattern."

The great God of heaven has provided a way whereby every one of us can go to heaven, and has laid the foundation, 1 Cor. 3:11, which is the Lord and Saviour Jesus Christ. Only through building by this Pattern and upon this Foundation will one be able to reach that blessed home.

In the text, God gave Noah a definite pattern and plan whereby he and his family could be saved from the great destruction which was to follow the rampaging flood. Had he failed to obey God's command and build by God's pattern, he would have been lost.

The same condition (great destruction) awaits you, dear reader, if you fail to build your life after God's pattern and follow the example which Jesus has set before us. Remember, the foundation has already been laid, "But let every man take heed how he buildeth thereupon," 1 Cor. 3:10b.

Reader, does your life please God? If not, why not start now building one acceptable to Him? May God bless you.

Foreign Missions

All the World—
Every Creature

J. STEWART BRINSFIELD
Executive Missions Secretary

Headlines From Bahama Islands

We closed our revival at Fowler Street church Sunday night. It had lasted seven weeks, during which time thirty-three testified to being saved, sixteen sanctified, and twenty-four filled with the Holy Ghost. Fifteen joined the church and there is a number more to join when we give another opportunity. Eleven were baptized in water and there are some more candidates for baptism. The clerk said this was the largest number of members to join this church at one time. A colored lady, who is a member of this church, was talking to me yesterday, while I was sitting under a palm tree reading my Bible. She said she had been in the Church over thirty years but she had never seen God work like He is working now.

We started a revival at East Street church last night. The altar was full. Three were saved and one received the Holy Ghost.

We have been working hard and I have been in many wicked places but this is the worst. Through the grace of God and His help, we will never listen to the band that plays "retreat"! Pray for us. — Paul W. Curtis.

News From the Philippine Islands

September has been a full month for me—meetings every night, and large crowds have attended almost every meeting. I believe much good has been done. These people seem so hungry for the gospel message, and are always asking when we are coming back again. We receive two or three calls at a time, and must try to satisfy all of them. We sometimes hold two meetings in one night. The poor are hungry for this precious gospel. The harvest is ripe but the laborers are few.

It is marvelous to me when I think

of speaking one of the dialects here, and after being away for over seventeen years to come back and pick it up in a matter of a few days, and use it every day as I would use English. As soon as I can secure a jeep, and with the loud-speaker that I have, I should like to go far and wide, from town to town, preaching with all my might for Jesus. So far I have been unable to do that, without the jeep as yet, but I am hoping that everything will work out for God's glory. Nothing would please me better than to see my family, and another couple with them, come here with sufficient means to live on and a home of our own. I think they could make the grade that way, by God's help, and win the victory for Jesus. This is a golden opportunity now and, oh, how I would like to dig right in without other things to hold me back! I am doing everything possible within my own strength, so pray for me.—Frank Porada.

Barbados

I have just returned from a trip to St. Vincent. This is the first time I have been able to visit there since June of last year, and the first time since we made the change there of the worker in charge. I am glad to say that Brother Critchlew and wife have begun to make some improvements. I was able to go over the Island with him, and visit and hold meetings at the five assemblies.

During my visit, I was able to hold eleven services and had the joy of seeing fifty seekers at the altar in these meetings. There were thirteen for salvation, thirty-seven for the blessing of a clean heart and the baptism of the Holy Ghost, and some for the healing of their bodies. I feel that a little more encouragement will soon bring about greater improvements.—J. B. Winter.

REVIVALS

WALLING, Tenn. — Brother Merle H. Green conducted a three weeks' revival at Center Point church. The Holy Ghost was present and many were healed of various diseases. One sister, who had not walked in eleven months without the aid of crutches, was instantly healed and is still walking. Five were saved, seven sanctified, three filled with the Holy Ghost, eight baptized in water, and four added to the church. This was one of the greatest revivals the church has had. We desire your prayers in the future. Anyone would do well to secure Brother and Sister Green for a revival. Pray for them in their work.—Letha Jackson, clerk.

South Carolina Revivals

IVA—The Lord gave us a wonderful revival. The attendance was extra good, and the spiritual tide ran high. Twelve were saved, eight sanctified, eight filled with the Holy Ghost, and two added to the church. Brother Herman Clark did some wonderful preaching.—O. H. Tollison, pastor.

LANGLEY—We had a wonderful revival here at Langley, with "Happy" Tom Brooks doing the preaching. Fifteen were saved, nine sanctified, six filled with the Holy Ghost, and fourteen added to the church.—Carl Cox, pastor.

SALEM—We have just closed a good revival, with Rev. Vernon Wood, of Easley, as the evangelist. Five were saved and three sanctified. The revival was a great blessing to the church.—W. M. Morgan, pastor.

The Tremont Avenue Church of God (Greenville No. 1) has just closed one of the most successful revivals in recent months, with the Gospel Faith Evangelistic Party in charge. Their Spirit-filled singing and preaching was an inspiration to all. A goodly number were saved, sanctified, and filled with the Holy Ghost. Thirty-eight new members came into the church. The blessings of the revival will live long in the memories of all those who were privileged to attend.—J. Frank Spivey, assistant pastor.

TUCAPAU—We have closed a wonderful revival. Rev. Frank Rochester, of Walhalla, did the preaching. Twenty-one were saved, eleven sanctified, three filled with the Holy Ghost, and three added to the church. — J. C. Green, pastor.—*South Carolina News.*

REQUESTS... for Prayer

SPECIAL TELEGRAM FOR PRAYER

For Brother C. T. Furman, missionary to Guatemala, who is suffering of a serious heart fatigue.

Pray for:

My baby.—Stuart Holland, Natchez, Miss.
Me to be healed of inward goitre and an affected heart.—Mrs. Teresa Johnson, 235 Scofield St., Jacksonville 6, Fla.

God to answer prayer for me; my body to be healed.—A sister.

Me and my family to be healed of a skin disease, and my health otherwise; my unsaved loved ones.—A sister, Draper, N. C.

The healing of my body; a special unspoken request.—Hattie Middleton, 500 Eleventh Ave., Albany, Ga.

The healing of my sick body; my husband, who has something wrong with his leg.—A sister, Thomasville, N. C.

My wife and baby to return home and my wife to find the Lord.—A heartbroken husband and father, W. G. Smith, Russell Springs, Ky.

The Lord to completely heal me of a bad stomach trouble, headache all the time, nervous indigestion, lumbago, rheumatism, and a seeming deafness in my left ear; my husband to be healed of gall bladder trouble; my daughter's little girl, who has a weak heart.—Mrs. Maggie Sweat, Route 2, Dillon, S. C.

My husband, who once had sweet deliverance and has a desire to overcome; me to get closer to God; God to send a real Holy Ghost revival in our church and community.—A sister, Juniper, Ga.

A sister in our church who needs overcoming grace; our church in general.—A sister, Ochlochnee, Ga.

Several unspoken requests; me.—Paul Yates, Jr., Sanford, Fla.

God to undertake in my behalf and heal me. I don't get to go to church very often.—Earl Dishman, Box 172, Excello, Ohio.

God to heal my sick body, the doctor says I am dangerously ill; a Church of God to be established here, we get so homesick for the Church; my little boy, who has rheumatic fever and enlargement of the heart.—Alice Opal Bural, Rt. 2, Box 634, Grants Pass, Oregon.

The Lord to heal my little daughter of crossed eyes; me to have a closer walk with the Lord; our home to always be a home of prayer.—Mrs. Howard Whisman, Buchanan St., Marion, Va.

The healing of my body and that I will have more faith.—Mrs. A. J. Farris, Rt. 1, Cleveland, Miss.

My little girl, who can't hear good; unspoken request; our pastor and his wife.—Ruth Davis, Wake Forest, N. C.

My health and for me to be wholly consecrated to Jesus.—Mrs. Albert King.

A mother and her son to come back to the Church of God; two young boys to receive an experience with God; my family.—A sister, Rt. 3, Elizabethton, Tenn.

Me, as I need encouragement.—A sister, Albany, Ga.

My husband and me, we are both sick.—Mrs. Stella Clark, c/o Bell Bowen, Rt. 1, Empire, Ala.

The healing of my baby and me of a breaking out on our bodies, also my niece and her baby.—A sister, Galax, Va.

My children; two unspoken requests.—G. B. Lawson, Seco, Ky.

My unsaved family to be saved at any cost.—Mrs. J. R. Williams, Rt. 2, E. Chattanooga, Tenn.

My complete healing.—Sister B. G. Shideler, Bluffton, Ind.

Me, as my nerves are bad and my trouble seems more than I can bear sometimes; I want to be drawn closer to God; my mother-in-law

SPECIAL PRAYER

For Brother D. B. Hatfield and family, missionaries to Egypt, to escape the plague of cholera there.

and father-in-law to be saved; my mother.—Marie Burcham, Ararat, Va.

Me to be healed of low blood pressure and something wrong with my head; a sister who has T.B.—Mrs. N. E. Lovell, Switzer, W. Va.

My husband, who is lost in sin, to come back to God.—Nelma Wilkes, Huntsville, Ala.

God to have mercy on me and help me search my heart; my friend who is writing for me.—M. A. Tate, Mullens, W. Va.

The healing of my eyes and body.—A sister, Danville, Va.

My son, who is a drunkard, to be delivered and saved; my mind to be kept in the Lord.—A sister, Wichita Falls, Tex.

Me, as I am going through a terrible trial and test and need God's help very much; my husband.—A sister, Bonne Terre, Mo.

Two unspoken requests.—Beulah Greenwood, Rt. 4, Box 88, Oklahoma City, Okla.

Me to be healed of a head trouble, also other ailments; my boys to be saved, filled with the Holy Ghost and their bodies healed.—A sister, Rosie Collins, Rt. 3, Mt. Vernon, Texas.

My mother, who is in a very serious condition, to be healed.—Lovie Nunis, Douglasville, Ga.

The healing of my wife, children and me.—F. E. Newby, Rt. 2, Cairo, Ga.

The healing of my sister, Freda Lambert, who has asthma; very special unspoken request; me to be healed of an awful cold and sinus trouble.—Mrs. Alex Clemons, Orgas, W. Va.

My complete deliverance and my faith to be increased.—Zylpher Davis, Troy, Tenn.

God to save my husband and make our home the way it should be; unspoken request.—Sister H., Lansing, Mich.

A very special unspoken request.—H. M. Hart, Rt. 1, Newport, Ohio.

My mother, who has arthritis; us to hear from my sister, Leah Giles, who was working in a shipyard in Pascagoula, Miss., during the war and hasn't been heard from for over two years.—Mrs. Erlene Moore, 1609 Maplewood, Memphis, Tenn.

The healing of mine and my son's bodies.—Mrs. E. L. Dishon, Rt. 2, Waynesburg, Ky.

My unsaved companion to get back to the Lord.—Mrs. L. L. Barnes, 609 Colquhoun St., Danville, Va.

Me to do the Lord's will and receive the Holy Ghost.—Hiram Nelson, Dayton, Ohio.

The healing of Mrs. Hattie Hargroves' body; very urgent unspoken request.—Mrs. L. A. Doas, Danville, Va.

My healing. I am suffering terribly.—Mrs. Rilla Childs, Box 82, Elberton, Ga.

God to undertake for a prisoner, who has been converted.—Mary Dean, Rt. 1, Puquay Springs, N. C.

Me to get closer to the Lord; my children to be saved.—Elizabeth Hickman, Rt. 5, Kingsport, Tenn.

Me to be healed of heart trouble.—Mrs. H. E. Patterson, Rydal, Ga.

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Reports

FROM THE FIELD

District Spiritual and in Unity
CENTRAL CITY, Ky.—The Church of God here in Central City met in conference with Rev. Carl Stanley, our Western District overseer, of Bowling Green, Ky. Brother Stanley brought a wonderful message Tuesday night on "Opportunity on Wheels," using as his text Acts 8:30. The church was well filled, great interest was shown, the saints were greatly blessed and have more courage than ever to work for God and His Church. We are happy, indeed, to have Brother Stanley as our Western District overseer. We are all in one accord with him and I feel you are going to see the Western District

grow in the Lord. You will be hearing much from our district this year. Rev. Russell Holman, pastor at Rockport, was with us in our church conference. The churches on the Western District are more spiritual and more in unity than ever. Pray for our work here.—John T. Case, reporter, Box 535.

God Is Blessing the Young People
PORTLAND, Me.—God is blessing the young people in the New England States. We have some of the best workers among our youth here with whom I have ever worked.

On the night of October 17, we had our first quarterly youth rally in Lincoln Center, Me., and God did

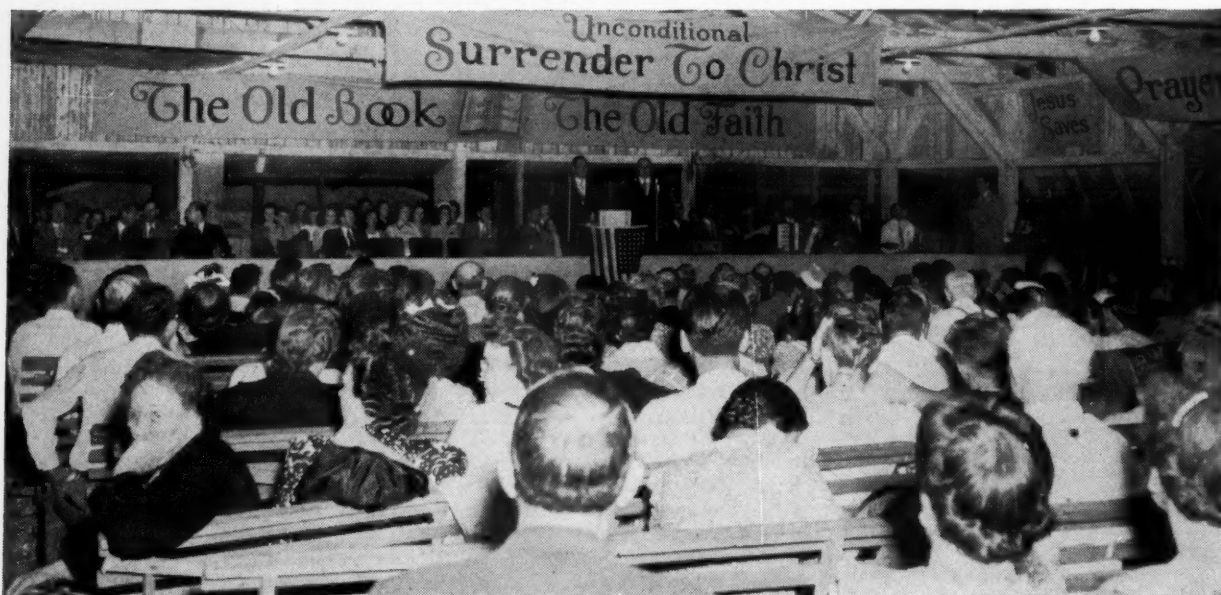
wonderfully bless. All seats were filled and people were standing. The offering for missions was \$31, for which we thank God. We desire the prayer of each child of God that He will continue to be with us and help us to know and do His will. Also pray for God to make a way for us to get a better car to use in the work here.—David Wilburne, New England States youth director, 48 North Street.

Great Miracles of Healings

DUTY, Va.—I am happy to bear witness of some great miracles of healings in my family. Sometime ago, Sister Della Patrick, of Roanoke Rapids, was preaching the gospel here and souls were being saved and signs following believers, just like the Lord said they would. I was a backslider, but when my neighbors and friends began telling me about this revival and of people being instantly healed

(Continued on page 14)

KENTUCKY STATE CONVENTION, CAMP MEETING, AND YOUTH CONVENTION



On the afternoon of August 1, the ministers of the State of Kentucky gathered in the local church for the Lord's Supper and feet washing, and for the night service delegates from all over the State of Kentucky again gathered in the tabernacle in Somerset for another wonderful state camp meeting, and this year for their first state youth convention. The day services were rich in spiritual blessings throughout the meeting, one in which the afternoon message was omitted as the sweet presence of the Holy Ghost melted hearts and hungry souls made their way to the altar where they found victory while waves of glory

swept the audience. The large tabernacle was inadequate to seat the overflowing crowds at night. The audience sat spellbound as many inspiring messages came from the pulpit. Following the soul-stirring evangelistic messages each night, desirous souls gathered in the altar seeking heavenly blessings.

This is a picture taken as the altar call was given at the close of the final message of the meeting, "Not by might, nor by power, but by my spirit, saith the Lord of hosts," delivered by the state overseer, Rev. L. H. Aultman.

WORK OF THE HOLY GHOST

(Continued from page 3)

of God. 1 Peter 1:23. In John 3:5, the water could stand for the Word of God. James 1:18, "Of his own will begat he us with the word of truth." In 1 Cor. 4:15, Paul alleges that he had begotten the Corinthians through the gospel. God's order then is Holy-Ghost-anointed ministers, who preach the gospel, the Word of God. The Holy Ghost softens the heart so that the seed, the Word of God, can penetrate into it; the seed is then vitalized by the Holy Ghost and takes root and begins to grow. It is the work of the Holy Ghost to constantly bear witness of Christ and His finished work on Calvary to the world of sinful and sinning men. John 15:26, "... he shall testify of me." John 16:14, "... he shall receive of mine, and shall shew it unto you." The Holy Ghost is unselfish in His work, and exalts Christ and not Himself. As Eliezer, in the 24th chapter of Genesis, speaks of the things of Isaac to win the bride Rebecca, so the Holy Ghost speaks of the things of Christ to win men to Him.

It is the work of the Holy Ghost to present the atonement of the Lord Jesus Christ to the sinner as the grounds of his pardon. Heb. 10:28, 29. When the sinner refuses the testimony of the Holy Ghost in His tender pleadings to draw him to the blood, he does despite to the Spirit of grace, is in contempt to Him, literally insults Him, and this is a tragic step that men are solemnly warned against in the Word of God. Note Gen. 6:3, "The Lord said, My spirit shall not always strive with man." Isa. 63:10, "But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them." See Matt. 12:31, 32. Whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this age nor the age to come. In Acts 5, Ananias and Sapphira fell dead when they lied to the Holy Ghost. The Holy Ghost is the most sensitive person in the God-head, and, alas, is many times shamefully mistreated by so-called Christians.

Stephen, in Acts 7:51, charged the people with being stiffnecked and uncircumcised in heart and ears, and always resisting the Holy Ghost as their fathers did. This verse proves that the Holy Ghost was near enough to them for them to resist Him. Heb.

3:7, 8, "Wherefore, as the Holy Ghost saith, Today if ye will hear his voice, harden not your hearts, as in the provocation." This verse proves that the Holy Ghost is at work, inviting the lost to hear His voice and harden not their hearts. In 1 Cor. 12:3, Paul teaches that if one has ever called upon the Lord, one did it by the Holy Ghost. "No man can say that Jesus is Lord but by the Holy Ghost," says Paul in the eternal Book. Rev. 22:17, "And the Spirit and the bride (Church) say, Come ... and take the water of life freely."

If God's people will pay the price in prayer and consecration, God will send forth a soul burden into the Church, and the convicting power of the Holy Ghost through the Church,

to convict sinners of their sins, and we shall then see more substantial experiences in our revivals. To you who have loved ones and friends who are lost, don't be discouraged, but mention their names in prayer before the throne of God, that God will send forth conviction and conversion into their hearts before it is eternally too late.

Severe Headache Healed

CHASE CITY, Va. — I praise the Lord for healing my husband of a severe headache and vomiting of blood. I am saved, sanctified, and have the sweet Holy Ghost. Please pray for my husband that he, too, will be saved. — A sister in Christ, Nettie Lee Sipes, Rt. 2.



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CHURCH OF GOD PUBLISHING HOUSE

CLEVELAND, TENNESSEE

REPORTS

(Continued from page 12)

of goitres, sickbeds being emptied and crossed eyes being made straight, it stirred me much, for I realized God could do what I needed done in my home. I had a child ten years old who had had epileptic fits all her life and had never been helped by all the doctors and medicine we had been able to get her. Later, she began to be afflicted with some kind of breaking out—large blisters all over her body, which would turn to sores. She was in this terrible condition when I took her to the place where Sister Patrick was staying that morning.

Sister Patrick began questioning me about my spiritual condition. After my confession of my backslidden condition, she told me that in order for me to have a right to see my daughter healed, I must come back to God. Upon my knees in this home I knelt and with Sister Patrick praying with me, I stayed until I was saved and sanctified. Thank God! She then anointed my daughter in the name of Jesus, and the Lord instantly healed her! Never again has she had another fit. When I went home with my soul saved and daughter healed, my wife, who had the victory, said she wanted to go see Sister Patrick. She had an awful goitre on her neck. When she reached the home where Sister Patrick was, Sister Patrick came to the door and, without being asked, laid her hands on my wife's neck, being led by the Spirit, and she was healed! I thank God again and again for healing my people, saving my soul, and for a humble servant like Sister Patrick, who knows and serves God and is willing to work with the poor people.—Johnnie Stevens.

TESTIMONIES

(Continued from page 2)

heavy laden, and I will give you rest." You who are out in sin are weak; within yourselves you can do nothing to help yourselves, except to call upon the Lord, who is able to do all things for you. You are heavy laden. Sometimes your burdens seem more than you can bear, but Jesus is your burden bearer and can lift your burdens and make your soul and body light and free. You can walk in clouds of glory if you will. Let Him be your personal Saviour, Physician, and Friend today. We have no promise

of tomorrow. Today is the accepted day of salvation. Behold, He stands and knocks at your heart's door today. Open and let Him in.

I am seeking the baptism of the Holy Ghost. Please pray for me that God's will may be done in my life and that I will soon receive the Comforter into this temple, which has been purchased and cleansed by the precious blood of the Lamb.—Recie Lee Durham, 405 W. Sparta St.

Praise God for the Holy Ghost and a Holiness Life

AUCILLA, Fla.—I truly praise God for the Holy Ghost. I'm so glad He heard and answered my prayers. I

hungered for the Holy Ghost and, praise God, I received Him in February, 1947. The Lord is so sweet to me that I have a greater determination to hold out faithfully to the end. I can praise God for the holiness life which we can live. I realize it is the sweetest life to live. It means much to me. After I received the Holy Ghost, I found joy and happiness; peace came into my soul. Praise God!

I feel a great leading to do much for God. I want to help souls come to Jesus; I want them to see the Light and turn to God before it is too late. Pray for me, that I may stay on the firing line for God and always do His will.—Miss Greta Jones.

HISTORICAL ART CALENDARS, 1948



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Church of God ON THE AIR

ALABAMA

Church of God, Cullman, over Station WKUL, each Sunday, 1:45 p.m. 1340 Kc. D. L. Barret, pastor.

Brother Frank Johnson, over Station WSGN, Birmingham, Ala. Daily at 5:15-5:45 a. m. Sunday, 7:00-8:00 a. m.

Rev. C. T. Douglas, over Station WKAX, Birmingham, 900 Kc., daily 1:30-2:00 p. m.; Sunday 1:00-2:00 p. m.

"Gospel Message," over station WCOV, 1210 Kc., Montgomery, Sunday, 8:45-9:15 a. m. M. D. Harwood, pastor.

Sylacauga Church of God, over Station in Sylacauga, 1340 Kc., Sunday 7:00-7:30 a. m. O. O. Philen, pastor.

Rev. Carl Green, over Station WJOI, Florence, Sunday, 9:00-9:30 a. m.

"The Gospel Hour," over Station WSGN, 610 on your dial, every day, 5-6, and Sundays, 7-8. Frank Johnson, pastor.

ARIZONA

"Church of God Hour," over station KSUN, Lowell, each Sunday morning, 8:30-9:00. F. W. Patterson, pastor.

Mesa, over Station KARV, every Sunday morning 9:05-9:30, 1400 on your dial. R. F. Kirkland, pastor.

ARKANSAS

West Memphis, over Station KWEM, 990 on your dial, 7:15-7:45. Fred W. Ellis, pastor, River View Church of God.

CANADA

Western Canada, over CHAB, Moose Jaw, Sask., 890 Kc., Sunday, 8:00-8:30 a. m.; Monday, Friday, Saturday, 9:15-9:30 a. m.

FLORIDA

Manatee, over Station WDHL, each Sunday, 9:00-9:30 a. m. J. B. Ellis, pastor.

Fort Myers, over Station WINK, each Sunday, 8:30-9:00 a. m. E. M. Ellis, pastor.

"Pentecostal Echoes," over Station WCLE, Clearwater, 680 Kc., 1000 watts, each Sunday morning, 8:30-9. Clyde Ogle, pastor.

Sanford, over Station WTRR, 1400 Kc., each Sunday 8:30-9 a. m. Paul Yates, pastor.

GEORGIA

Toccoa, over WRLC, each Sunday from 7:00-8:00 a. m. Monday through Friday, 10:15-10:30 a. m. H. V. Fowler, pastor.

Rossville, West Gordon Avenue church, over station WAPC, Chattahoochee, Tenn., each Sunday from 6:30-7:00 a. m. Hoyt Odum, pastor.

North Rome, over Station WRGA, each Saturday from 9:30-10:00 a. m. C. L. Richard, pastor.

The Church of God Radio Hour, over Station WAYX, Waycross, Ga. Every first and third Tuesday at 11:30 a. m. C. S. T. J. B. Conner, pastor, Piney Grove.

Atlanta Church of God, each Sunday, 8:30-9 a. m. EST, over station WGST, 990 on your dial. The Lefevre Trio and Jim Walts singing; A. M. Phillips, director.

Tennille Church of God, over Station WMLT, 1340 Kc., Dublin, Ga., each Sunday, 2-2:30 p. m. Rev. Joe Cleghorn, pastor.

Marietta, over Station WFOM, May 12-17, 9:45 a. m. Every three months. T. Y. Black, pastor.

Vidalia, over Station WRQN, 250 Kc., each Sunday, 9:30-10 a. m. D. H. Stewart, pastor.

Hillsdale, Cobbtown, Church of God, over Station WRQN, Vidalia, Ga., 1450 Kc., each Sunday from 4 to 4:30 p. m. R. F. Wilson, pastor.

Radio Evangelistic Hour, over Station WDAK, 1340 on your dial, each Sunday morning, 7-7:30, EST. L. O. Peck, pastor-director, Church of God, Columbus, Ga.

"The Gospel Light," the Church of God, Wesley Ave., Thomaston, 8:30-9 EST, on Station WFT.

"Sunrise Devotion," over Station WGAC, Augusta, each Sunday 7-7:30 a. m., 5000 watts, 38 on your dial. Max L. Atkins, pastor.

Blackshear, over Station WAYX, Waycross, each Sunday, 8:30 a. m. EST. B. D. Gore, pastor.

"Gospel Faith Hour," over station WGAC, Augusta, 580 on your dial, each Sunday morning, 7:30-8.

"The Church of God Hour," over station WBIX, each Sunday, 3:30-4 p. m. J. W. Daniel, pastor, Trion.

ILLINOIS

Station WEBQ, Harrisburg: 1. Each Sunday, 3:30-4 p. m. Carriers Mills, Melvin Robey, pastor; Johnston City, C. N.

Steele, pastor. Alternate programs. 2. Each Monday, 3-3:45 p. m. Eldorado, V. B. Rains, pastor; West Frankfort, A. G. Phillips, pastor. Alternate programs.

3. Each Tuesday, 3-3:45 p. m. Benton, W. J. (Bill) Brown, pastor.

KENTUCKY

Harlan, over WHLN, 1230 Kc., Monday through Saturday from 8:00-8:15 a. m. F. R. Harwood, pastor.

LOUISIANA

Covington, La., Church of God, Rev. E. L. Newton, pastor, Sunday afternoon from 3-3:30 over station WSLA, 1110 Kc.

MICHIGAN

"Happy Half Hour" Broadcast, Lapeer, each Thursday, 11-11:30 a. m., over Station WMPC, 1290 Kc. W. M. Barnard, pastor.

MISSOURI

Leadwood Church of God, over Station KFMO, 1240 Kc., each Sunday, 2-3 p. m. Chas. W. Conn, pastor.

MONTANA

Bozeman, over Station KXQL, each Sunday at 9:15 a. m. Wesley H. Snyder, pastor.

NORTH CAROLINA

Wilmington, over Station WMFD, each Sunday, 8:00 a. m. 1400 Kc. P. H. McCarn, pastor.

"Word of Truth," Belmont, over Station WEGO, Concord, N. C., Saturday, 3:00-3:30 p. m. C. M. Jenkinson, pastor.

Bladenboro No. 1 Church of God, over Station WTSB, Lumberton, N. C., from 9 to 9:30 a. m., 1340 Kc. Frank Petrucelli, pastor.

"Church of God Hour" over Station WGNB, Gastonia, each Saturday from 1:00-1:30 p. m. Rev. Floyd Timmerman in charge.

Roanoke Rapids, over WCBT, each Saturday at 2:30 p. m. Floyd A. Boger, pastor.

Winston-Salem, over Station WAIR, 1340 Kc., each Wednesday at 6:30 a. m. Roland Virrico, pastor.

Rocky Mount, over Station WEED, each Sunday morning 8:30 to 9:00, 1250 Kc. on the dial. G. P. Carter, pastor.

Church of God, Sanford, over Station WGWG, 1050 Kc., 1000 watts, each Saturday, 9:30-10 a. m. H. B. Turlington, Jr.

Church of God, Durham, over Station WTIK, 730 Kc., each Sunday, 9:05-9:30 a. m. Roland Verrio, pastor.

"Church of God Hour," Draper, over Station WLOB, 1490 on your dial, each Sunday, 8-8:30 a. m. J. H. Daniels, pastor.

Church of God, Mooresville, over Station WEGO, Concord, 1410 on your dial, each Sunday, 8:30-9 a. m. G. E. Weatherby, pastor.

Lexington, over Station WBUV, each Sunday, 2:30-3 p. m. R. W. Doolittle, pastor.

"Henderson Church of God Hour," Saturdays, 10:30 a. m.; Sundays, 8:30 a. m. R. E. Conner, pastor.

"Full Gospel Radio Service," each Sunday morning at 8:15, over Station WGBG, Greensboro, N. C. 980 on your dial. 1000 watts. H. T. Durden, pastor.

Wadesboro, over Station WADE, 1210 on the dial, each Saturday, 7:30-8 a. m. R. F. Collier, pastor.

"Radio Revival Time," Thomasville, over Station WTNC, 790 on your dial, each Sunday, 7:30 a. m. T. W. Day, pastor.

NORTH DAKOTA

Bismark, over Station KGCU, Mandan, N. Dak., each Sunday morning, 9-9:30, CST, 1270 Kc. Ralph Brostrom, pastor.

Minot, over Station KLPM, each Sunday 5-5:30 p. m., CST. Oscar Backman, pastor.

OHIO

Canton, Sunday through Friday, 8:45-9 a. m., Station WCMW, 1080 Kc. Rev. G. W. Hodges, pastor.

Akron, each Sunday morning, 7-7:30 Station WAKR, 5000 watts, 1590 on your dial. Rev. R. C. Cook, pastor.

Findlay, each Sunday morning, 8:30-9, Station WFIN, 1330 on your dial. Rev. Jesse F. Lavender, pastor.

Hamilton, each Sunday afternoon, 2-2:30 Station WMOH, 1450 on your dial. Rev. S. G. Brock, pastor.

West Hamilton, each Sunday afternoon, 1:30-1:45, Station WMOH, 1450 on your dial. Rev. J. W. Maness, pastor.

SOUTH CAROLINA

Langley church, over WGAC, Augusta, Ga., 1300 Kc., each Sunday from 8:30-9:00 a. m.

Carl Cox, pastor.

Columbia church, over Station WCOS, 1400 Kc., each Sunday 8:30-9:00 a. m. E. M. Mortenson, pastor.

Dillon, over Station WDSC, 800 on your dial, each Sunday morning from 9 to 9:30; also each first Sunday from 11 a. m. to 12 noon. W. R. Craven, pastor.

Anderson, "Church of God Hour," over Station WAIM, Wednesday and Friday, 3:30-6:00 a. m.; Sunday, 6:55-7:25 a. m. 1230 Kc. B. E. Ellis, pastor.

Florence, over Station WOLS, 1230 Kc., Saturday 10:00-10:15 a. m. W. Frank Smith, pastor.

North Greenville, over Station WMRC, Sunday morning, 7:00-7:30, 1490 Kc. Presented by the young people. W. L. Edgar, pastor.

Greenville No. 1, "The Church of God Hour," over station WARC, 1490 Kc., 11:00 p. m.-12:00 midnight, each Saturday: 8:00-8:30 a. m. each Sunday. Earl P. Paulk, pastor.

Greenwood, "Radio Gospel Hour," over Station WCOS, 1490 Kc., 9-9:30 a. m. each Sunday. F. L. Muller, pastor.

Lancaster, "The Sunshine Hour," over Station WRHI, Rock Hill, 1340 Kc., 2:00-2:30 p. m. each Sunday. I. R. Patterson, pastor.

Rock Hill, "Full Gospel Radio Hour," over station WRHI, Rock Hill, 1340 Kc., 2:00-2:30 p. m. Sunday. J. L. McCoy, pastor.

"Early Morning Message Hour," each Sunday morning, 7:05-7:30. James T. Shenly, pastor.

Church of God No. 2, Walhalla.

Charleston Church of God, over Station WFAK, 730 Kc., each Sunday, 9-9:30 a. m. EST. L. W. McIntyre, pastor.

"Zion's Call," over Station WPAK, 730 Kc., 7:30-8 a. m. J. A. Whitlow, pastor. N. Charleston.

"Gospel Faith Hour," over Station WFSC, Greenville, 600 on your dial, and WPAK, Charleston, 790 on your dial, each Sunday morning, 7:30-8.

Walterboro Church of God, over Station WALD, 1490 on your dial, each Sunday, 9:30-10 a. m. L. J. Stone, pastor.

TENNESSEE

North Cleveland, over Station WBAC, Cleveland, 1340 Kc. Each week day, except Saturday, from 3:30-4:00 p. m. Each Sunday from 9:00-9:30 a. m. James L. Slay, pastor.

South Cleveland, over Station WBAC, Cleveland, Tenn., 1340 Kc. Each week day, except Saturday, from 10:15-10:30 a. m. Each Sunday from the church from 11:45-12:15 p. m. J. A. Bixler, pastor.

"Fountain of Life" Program, Sweetwater Church of God, over Station WLAH, Athens, Tenn., 1450 Kc. Each Saturday morning, 11:30-12, EST. Clyde Caraway, pastor.

Elizabethton, over station WBET, 1:30 p. m., weekdays, 8:00-8:30 a. m., Sunday, J. D. Wilson, pastor.

Memphis, over Station WMPS, 7:30 a. m., Sunday, J. D. Free, pastor.

Cookeville, over Station WHUB, 9:00-9:30 a. m., Saturday, R. M. Strong, pastor.

East Chattanooga, over Station WAGC, 5:30-6:00 p. m. Saturday. James A. Cross, pastor.

Alton Park church, over WAPO, Chattanooga, 1:00-1:45 p. m. and 10:30-11:30 p. m., Saturday, J. D. Smith, pastor.

"The Word of God," over station WAPO (FM) 5000 watt radio, 1150 on your dial, daily at 11:15 a. m. C. S. T. Albert H. Batta, pastor.

N. Chattanooga.

Eighth Avenue Church of God, North Knoxville, over Station WBK, 800 Kc., every Saturday, 8-8:15 a. m., and every Sunday, 12-12:30. C. J. Hindmon, pastor.

TEXAS

Church of God, Mineral Wells, over Station KORB, 1140 on your dial, each Saturday, 8:30 a. m. Ernest M. Smith, pastor.

VIRGINIA

Martinsville, over Station WMVA, each Saturday from 10:00-10:30 a. m. Rev. Fred Hopkins, pastor.

"Rock of Ages," Schoolfield Church of God, over Station WDVA, Danville, each Sunday, 8:30-9, EST. 5000 watts, 1250 on your dial. Roy Douglas, pastor.

WASHINGTON

Longview, over Station KWLK, 1400 on your dial, each Sunday, 9-9:15 a. m. Clarke E. Goodman, pastor.

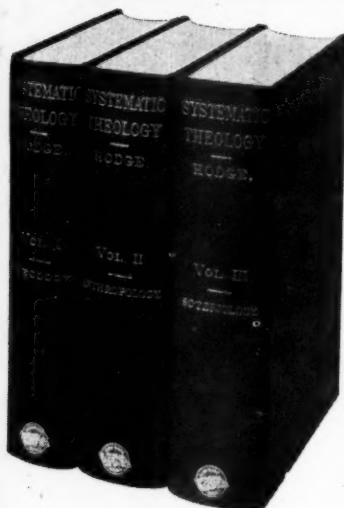
WEST VIRGINIA

War, over Station WBRW, Welch, W. Va. Each Tuesday and Thursday at 2:30-3:00 p. m.; each Sunday 1:45-2:30 p. m. S. B. McCane, pastor.

"The Full Gospel," Church of God, Central Avenue, Oak Hill, over Station WOAY, 860 on the dial, each Saturday, 3:30-4 p. m. W. W. Snuffer, pastor.

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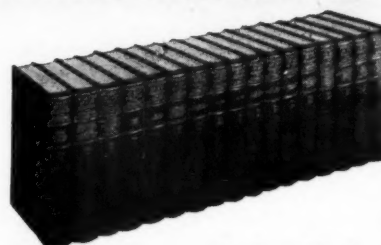


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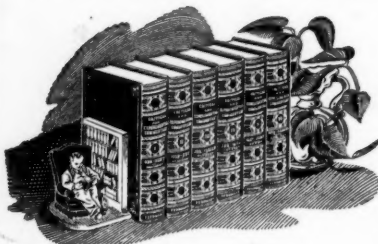
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